



Agenda Date: 3/26/18
Agenda Item: 2A

STATE OF NEW JERSEY
Board of Public Utilities
44 South Clinton Avenue, 3rd Floor, Suite 314
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/

ENERGY

IN THE MATTER OF THE PETITION OF ATLANTIC CITY ELECTRIC COMPANY FOR APPROVAL OF A VOLUNTARY PROGRAM FOR PLUG-IN VEHICLE CHARGING)	ORDER DESIGNATING COMMISSIONER, SETTING A BAR DATE AND MANNER OF SERVICE
)	
)	
)	
)	DOCKET NO. EO18020190

Parties of Record:

Phillip Passanante, Esq., on behalf of Atlantic City Electric Company
Stefanie A. Brand, Esq., Director, NJ Division of Rate Counsel

BY THE BOARD:

On February 23, 2018, Atlantic City Electric Company ("ACE" or "the Company") filed a petition ("EV Petition") with the New Jersey Board of Public Utilities ("Board") for approval of the Company's Voluntary Program for Plug-In Vehicle ("PIV") Charging.

The EV Petition requests the Board approve a five-year, \$14.9 million PIV program designed to be responsive to its customers' needs and to address critical adoption barriers for PIV transportation by providing education and outreach, off-peak charging, and a PIV infrastructure solution to reduce range anxiety. The PIV program will also allow the Company to gather data to better understand the potential impacts that an increase in PIVs may have the electric distribution system.

The Board has determined that ACE's EV Petition should be retained the Board. Accordingly, pursuant to N.J.S.A. 48:2-32, the Board **HEREBY DESIGNATES** Commissioner Chivukula as the presiding officer. Commissioner Chivukula is **HEREBY AUTHORIZED** to control the conduct of this proceeding including to rule on all motions that arise during the pendency of this proceeding and to modify any schedules that may be set as necessary to secure a just and expeditious determination of the petition.

In the interests of economy, all parties are **HEREBY DIRECTED** to serve all documents electronically, while still providing hard copies to the Board for those documents which must be

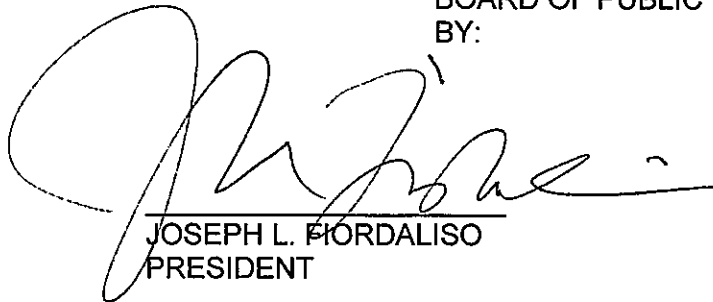
filed with the Board, and hard copies to each party upon request. Finally, the Board **HEREBY DIRECTS** Staff to post this Order on the Board's website.

Further, the Board **HEREBY DIRECTS** that any entities seeking to intervene or participate in this matter file the appropriate application with the Board by April 13, 2018. Any party wishing to file a motion for admission of counsel, pro-hac vice, should do so concurrently with any motion to intervene or participate. Commissioner Chivukula, as the presiding officer, will render a decision with regard to any pending motions following the expiration of the April 13, 2018 deadline.

This Order shall be effective on April 5, 2018.

DATED: 3/26/18

BOARD OF PUBLIC UTILITIES
BY:



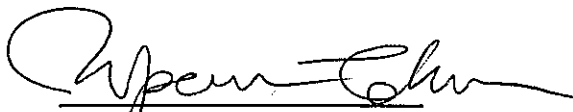
JOSEPH L. FIORDALISO
PRESIDENT



MARYANNA HOLDEN
COMMISSIONER



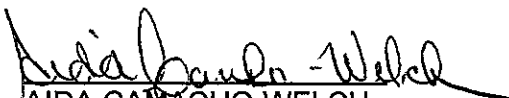
DIANNE SOLOMON
COMMISSIONER



UPENDRA J. CHIVUKULA
COMMISSIONER



RICHARD S. MROZ
COMMISSIONER

ATTEST: 
AIDA CAMACHO-WELCH
SECRETARY

I HEREBY CERTIFY that the within document is a true copy of the original in the files of the Board of Public Utilities.

**IN THE MATTER OF THE MERGER OF THE PETITION OF ATLANTIC CITY ELECTRIC
COMPANY FOR APPROVAL OF A VOLUNTARY PROGRAM FOR PLUG-IN VEHICLE
CHARGING - Docket No. EO18020190**

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